FOOTBALL ADVISORY COMMITTEE SUMMARY

FALL 2021							
1.	AMEND SECTION 2.C.4 TO ALLOW BANDS AND SOUND SYSTEM TO PLAY MUSIC UP UNTIL THE CENTER TOUCHES THE BALL OR KICKER STRIKES THE BALL ON A FREE KICK.						
2.	RECOMMEND SECTION 2.C.2 BE AMENDED TO ADOPT A 20-MINUTE HALFTIME WHERE MUTUAL AGREEMENT MAY ALLOW FOR A 15-MINUTE HALFTIME.						
** 3.	RECOMMEND SECTION 2.G.1 BE AMENDED TO REQUIRE FILM EXCHANGE FOR ALL REGULAR AND POSTSEASON GAMES.						
4.	RECOMMEND SECTION 2.C.14 BE AMENDED TO CHANGE THE POINT DIFFERENTIAL FOR THE RUNNING CLOCK IN 8-MAN FROM 45 TO 35 POINTS.						
*** 5.	COUNTED AS A THE -13 F THE AND NO P THE POINT EXHIB	A FORFEIT FO TEAM GIVING POINT DIFFERI TEAM RECEIV +13 POINT DII PLAY-UP POINT TEAM RECEIV TS WILL BE AV BITION FOR BO	R BOTH TEAMS THE FORFEIT S ENTIAL. ING THE FORFE FFERENTIAL. IS SHALL BE AV ING THE FORFE VARDED TO EIT OTH TEAMS IN	S. THE FOLLOW SHALL BE AWAR EIT SHALL BE A WARDED TO EI EIT MAY SEEK A THER TEAM AN THE RESCHEDI	WARDED 20 PO THER TEAM. A NEW OPPONE Y SUCH GAME (ENTS SHALL AS FOR THE FOR THE WEST OF THE	PPLY: FEIT LOSS AND E FORFEIT WIN VEEK AND <u>NO</u> SSIFIED AS AN
6.	RECOMMEND A TOPIC BE ADDED TO THE AREA MEETING AGENDA FOR 2023 TO MOVE THE START OF THE POSTSEASON IN 2024 TO FRIDAY OF WEEK #16 FOR 8-MAN AND CLASSES $1-5$ AND DEVELOPING A SYSTEM TO ALLOW FOR TEAMS NOT WINNING IN THAT WEEK TO HAVE SCHEDULED A 10^{TH} Game on Friday or Saturday of Week #17.						
7.	RECOMMEND CONTESTS.	SECTION 3.C	.2.D BE AMENI	DED TO SET MI	NIMUM SEATIN	G CAPACITIES	FOR DISTRICT
	8-man → 375	Class 1 → 500	Class 2 → 650	Class 3 → 800	Class 4 → 950	Class 5 → 1100	Class 6 → 1250
8.	ON SATURDAY	WHEN THE C		CTED TRAVEL	TIME IS THREE		GAMES TO BE EATER.

BOARD ACTION

*	DENIED				
**	TABLED FOR FURTHER STUDY				
***	APPROVED AS AMENDED				
****	No Action				

ALL OTHERS APPROVED