MSHSAA BOARD OF DIRECTORS SEPTEMBER 13-14, 2021 AGENDA

MSHSAA Office
* * MONDAY - 3:00 p.m. * *

Anyone attending a meeting of the MSHSAA Board of Directors who requires auxiliary aids or services should request such services by contacting the Executive Director of the MSHSAA, telephone (573) 875-4880, no later than 48 hours before the meeting.

A = Action R = Report I = Information T = Table D = Discussion

ACTION TO AMEND AGENDA IF NECESSARY

3:00 p.m. - Closed Session - Matters involving legal actions or litigation involving MSHSAA including any confidential or privileged communications between MSHSAA and its attorney. Section 610.021(1) R.S.Mo.

1. AGENDA, MINUTES and GENERAL CONSENT

- 1. Agenda
- 2. Minutes
 - -- Board of Directors June 17, 2021
 - -- Appeals Committee August 25, 2021, September 8-9, 2021
- General Consent

2. OLD BUSINESS: None

3. <u>NEW BUSINESS</u>

- 1. Financial and Business Items
 - 1. Association Financial Reports and Other Business Matters Urhahn/Long
 - a. Financial Statements Long (A)
 - b. FY2022 Budget Urhahn/Long (A)
 - c. 2020, 2021 Audit Status Long (R)
 - d. Championship Venues RFP Status Long (R)
- 2. Advisory Committees
 - 1. Sports Medicine Advisory Stahl (A)
- 3. Sports Medicine
 - 1. Interscholastic Youth Sports Brain Injury Report Stahl (D)
- 4. Member School Requests
- 5. Self-Reports, Violations & Investigations
 - 1. Reported Violation Herculaneum HS Urhahn/Seifert (A)
 - 2. Reported Violation Poplar Bluff HS Urhahn/Seifert (A)
 - 3. Undue Influence Investigations Urhahn (A)
- 6. By-Laws & Board Policy Items
 - 1. St. Louis Suburban Conference Out-of-Season Concerns Urhahn (D)
- 7. Elections, Ballot, Questionnaire, Surveys (None)
- 8. Other Items

4. HEARINGS & PRESENTATIONS - Tuesday September 14, 2021

8:30 a.m. – Battle HS/Hickman HS* - Hardship Transfer (*Athletic Reasons)

9:30 a.m. - Webb City HS - Hardship Transfer, By-Law 3.10.4.h

10:00 a.m. – Lee's Summit HS/Lone Jack HS* - Hardship Transfer (*Athletic Reasons)

11:00 a.m. - Timberland HS - Appeal of Executive Director's Opinion By-Law 2.3

11:30 a.m. – Principia HS – Appeal of Executive Director's Opinion By-Law 2.4 (Semesters)

1:00 p.m. - Duchesne HS- Hardship Transfer, By-Law 3.10.4.h

1:30 p.m. - Lockwood HS - Hardship Transfer, By-Law 3.10.4.h

Documentation – Blue Springs HS – Hardship Transfer, By-Law 3.10.4.h Documentation – North Kansas City – Hardship Transfer, By-Law 3.10.4.h

5. INFORMATION ITEMS

- 1. Listing of Advisory Committees Urhahn (I)
- 2. All-Time MSHSAA Board of Directors Members West (I)
- 3. Letter Required Practices Urhahn (D)
- 4. One-Day Cheer Clinic and One-Day Dance Clinic Attendance Summary Davis (I)
- 5. Miscellaneous Newspaper Articles and Informational Materials Urhahn (I)
- * <u>Closed Session</u> Matters involving the eligibility status of students where personally identifiable private information from a student's educational record may be reviewed or discussed. Section 610.021(6 and/or 14) R.S.Mo.; 20 U.S.C. 1232g(b); 34 C.F.R. 99.1 et seq.
- ** Denotes Sending School

FUTURE DATES OF BOARD OF DIRECTORS MEETINGS

December 2, 2021 January 25, 2022 March 10, 2022 April 1-2, 2022 June 15, 2022

National Federation Summer Meeting--

June 28-July 2, 2022 - San Antonio, Texas

Posted Date - 9/10/21

MISSOURI STATE HIGH SCHOOL ACTIVITIES ASSOCIATION BOARD OF DIRECTORS AGENDA

SEPTEMBER 13-14, 2021 MSHSAA OFFICE

Notice of closed meeting, closed record and closed vote

Anyone attending a meeting of the MSHSAA Board of Directors who requires auxiliary aids or services should request such services by contacting the Executive Director of the MSHSAA, telephone (573) 875-4880, no later than 48 hours before the meeting.

A closed meeting of the MSHSAA Board of Directors will be held at the location date and times listed below.

Location: MSHSAA Board Meeting Date: September 14, 2021

1 N. Keene Street Time(s): 8:30, 9:30, 10:00, 11:00, 11:30 a.m.,

Columbia, MO 65201 1:00, 1:30 p.m.

1. (September 14, 2021 – 8:30, 9:00, 10:00, 11:00, 11:30 a.m. and 1:00, 1:30 p.m.) Matters involving the eligibility status of students where personally identifiable private information from a student's educational record may be reviewed or discussed. Section 610.021(6 and/or 14) R.S.Mo.; 20 U.S.C. 1232g(b); 34 C.F.R. 99.1 et seq.

The tentative agenda of this meeting also includes a vote to close part of this meeting pursuant to the affirmative vote of the MSHSAA Board of Directors with the vote of each member individually taken by roll call in public session, and the vote having been announced publicly, the meeting on the date and at the time and place aforesaid shall be closed, and the record thereof closed, and the vote at such meeting closed.

Representatives of the news media may obtain copies of this notice by contacting Kerwin Urhahn, 1 N. Keene St., Columbia, MO 65201 or (573) 875-4880.